



# Doon (PG) Paramedical College & Hospital

28 Chakrata Road, Behind Bindal Petrol Pump, Dehradun (Uttarakhand) INDIA

## Doon (PG) College of Agriculture Science & Technology

Camp Road, Selakui, Dehradun (Uttarakhand) INDIA

### Doon Valley College of Education

Village - Thakurpur, P.O. Prem Nagar, Dehradun (Uttarakhand) INDIA

Tel.: 0135-2629375, 2698622, 2521700 Telefax: 0135-2720894

E-mail: doonmedagri@rediffmail.com Website: www.doonmedagri.org

S.No. \_\_\_\_\_

### APPLICATION FORM FOR THE SESSION 200\_\_ - 200\_\_

Category of Admission: Entrance  Management  NRI/Sponsored

Affix your recent passport size photograph

Application & Admit Card for Entrance Test attached separately (if applicable):

Entrance Test Roll No. \_\_\_\_\_ Marks obtained in Entrance Test \_\_\_\_\_

Recommendation of Admission Committee/ Principal \_\_\_\_\_

#### COURSE APPLIED FOR:

##### Under Graduate Course:

- |   |                          |   |                          |
|---|--------------------------|---|--------------------------|
| (i) Bachelor of Physiotherapy (BPT)                             | <input type="checkbox"/> | (ii) Bachelor of Science in Medical Microbiology (B.Sc. MM) | <input type="checkbox"/> |
| (iii) Bachelor of Science in Medical Lab Technology (B.Sc. MLT) | <input type="checkbox"/> | (iv) Bachelor of Science in Biotechnology (B.Sc. Biotec.)   | <input type="checkbox"/> |
| (v) Bachelor of Science in Agriculture (B.Sc. Agri.)            | <input type="checkbox"/> | (vi) Bachelor of Science in Forestry (B.Sc. Forestry)       | <input type="checkbox"/> |
| (vii) Bachelor of Science in Hotel Management (B.Sc. HM)        | <input type="checkbox"/> | (viii) Bachelor in Business Administration (BBA)            | <input type="checkbox"/> |
| (ix) BBA in Hotel Management (BBA-HM)                           | <input type="checkbox"/> | (x) Bachelor of Library Science (B.Lib.)                    | <input type="checkbox"/> |
| (xi) Bachelor of Education (B. Ed.)                             | <input type="checkbox"/> | (xi) Bachelor of Computer Application (BCA)                 | <input type="checkbox"/> |

##### Post Graduate Course:

- |  |                          |  |                          |
|--|--------------------------|--|--------------------------|
| (i) M.Sc. Biotechnology                    | <input type="checkbox"/> | (ii) M.Sc. Microbiology                    | <input type="checkbox"/> |
| (iii) M.Sc. Biochemistry                   | <input type="checkbox"/> | (iv) M.Sc. Medical Lab Technology          | <input type="checkbox"/> |
| (v) M.Sc. Pharmaceutical Chemistry         | <input type="checkbox"/> | (vi) M.Sc. Forestry                        | <input type="checkbox"/> |
| (vii) M.Sc. Agronomy                       | <input type="checkbox"/> | (viii) M.Sc. Horticulture                  | <input type="checkbox"/> |
| (ix) Master in Physiotherapy               | <input type="checkbox"/> | (x) Master of Arts in Education            | <input type="checkbox"/> |
| (xi) Master in International Business      | <input type="checkbox"/> | (xi) PG Diploma in Business Administration | <input type="checkbox"/> |
| (xiii) PG Diploma in Tourism & Hoteliering | <input type="checkbox"/> | (xiv) M. Sc. Chemistry                     | <input type="checkbox"/> |

Name of the Candidate \_\_\_\_\_

(In Block Letters as per High School Certificate)

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Father's/Guardian's/Husband's Occupation \_\_\_\_\_

Annual Income: (i) Father \_\_\_\_\_ (ii) Mother \_\_\_\_\_

Date of Birth (as per High School Certificate- In Christian Era) \_\_\_\_\_

Status (Married/Unmarried) \_\_\_\_\_ Sex (M/F) \_\_\_\_\_

Nationality \_\_\_\_\_ Religion \_\_\_\_\_

Correspondence Address with Telephone No. (In Block Letters) \_\_\_\_\_

Permanent Address with Telephone No. \_\_\_\_\_

Category: General/OBC/SC/ST/Physically Handicapped/Other (Attach the Certificate issued by the competent authority)

## Academic Background

Examination	Year of passing	Board/ University	Name of School/College	Roll No.	Subjects (in short)	% of Marks obtained
High School						
Intermediate/ Diploma (3yrs.) or equivalent						
Graduation						
Any Other						

*(One set of attested copies of Testimonials is required with the Admission form at the time of Admission)*

### Detail Notes

1. Please indicate your source of information about these colleges- Through News paper/Magazine/University/College Notice Board/Friend/Relative/Other (Tick whichever is applicable)

### Please ensure that following list of documents must be attached with the admission form

1. Minimum qualifying exam certificates/marks sheets
2. Certificates relevant to claim a Reserved category seats (SC/ST/OBC/Physically handicapped/Others)
3. Character certificate from institution last attended (in original)
4. Transfer Certificate/School Leaving Certificate/Migration Certificate (in original)
5. \*No objection Certificate\* from employer, if employed
6. If there is a gap of more than one session after passing the last examination, please attach affidavit for the same
7. All disputes will be settled in Dehradun Jurisdiction only

### Declaration

I do hereby declare that the information furnished above is true and correct to the best of my knowledge and belief. I shall abide by the rules and regulations of the college. Principal/Director reserves the right to cancel any admission without assigning any reason at any extent of course. Fee once deposited will not be refunded in any case.

**(Signature of the Candidate)**

The complete admission form including admit card for entrance should be sent by Registered post/Courier/by hand with self addressed post card for acknowledgment on the following address

**Admission Committee, Doon (P.G.) Paramedical College & Hospital**

**28 - Chakrata Road, Behind Bindal Petrol Pump, Dehradun - 248 001 (Uttarakhand), INDIA**

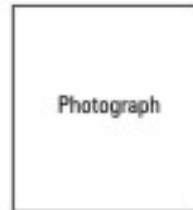
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**For official use only**

(Note: Applicable for Entrance Exam only & not for Direct Admission)

(College Copy)

To,  
The Admission Committee  
Doon (P.G.) Paramedical College & Hospital  
Doon (P.G.) College of Agriculture Science & Technology  
Doon Valley College of Education  
28-Chakrata Road, Dehra Dun- 248001



**ENTRANCE EXAMINATION CARD**

(Please return this card along with application form, not applicable for Direct Admission)

Name of the Candidate (in Block Letters) \_\_\_\_\_

Father's/Guardian's Name \_\_\_\_\_

Correspondence Address \_\_\_\_\_

Pin \_\_\_\_\_

Specimen Signature of the Candidate (1) \_\_\_\_\_ (2) \_\_\_\_\_

Examination Date for Graduate & Post Graduate Courses

Time & Date \_\_\_\_\_

Test Centre \_\_\_\_\_

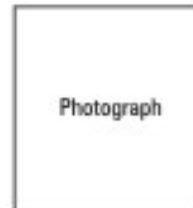
(Student Copy)

**ENTRANCE EXAMINATION CARD**

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To,  
The Admission Committee  
Doon (P.G.) Paramedical College & Hospital  
Doon (P.G.) College of Agriculture Science & Technology  
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28-Chakrata Road, Dehra Dun- 248001



Name of the Candidate (in Block Letters) \_\_\_\_\_

Father's/Guardian's Name \_\_\_\_\_

Correspondence Address \_\_\_\_\_

Pin \_\_\_\_\_

Specimen Signature of the Candidate (1) \_\_\_\_\_ (2) \_\_\_\_\_

Examination Date for Graduate & Post Graduate Courses

Time & Date \_\_\_\_\_

Test Centre \_\_\_\_\_

Authorised Signatory